

1 AKIN GUMP STRAUSS HAUER & FELD LLP AKIN GUMP STRAUSS HAUER & FELD LLP
2 Michael S. Stamer (*pro hac vice*) Ashley Vinson Crawford (SBN 257246)
3 Ira S. Dizengoff (*pro hac vice*) 580 California Street
4 David H. Botter (*pro hac vice*) Suite 1500
Abid Qureshi (*pro hac vice*) San Francisco, CA 94104
One Bryant Park Telephone: (415) 765-9500
New York, New York 10036 Facsimile: (415) 765-9501
Telephone: (212) 872-1000 Email: avcrawford@akingump.com
Facsimile: (212) 872-1002
Email: mstamer@akingump.com
idizengoff@akingump.com
dbotter@akingump.com
aqureshi@akingump.com

10 *Counsel to the Ad Hoc Committee of Senior Unsecured
Noteholders of Pacific Gas and Electric Company*

11
12 **UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

13
14 **In re:**

15 **PG&E CORPORATION,**

16 **-and-**

17 **PACIFIC GAS AND ELECTRIC
COMPANY,**

18 Debtors.

19 Bankruptcy Case
No. 19-30088 (DM)

20 Chapter 11

21 (Lead Case)

22 (Jointly Administered)

23 **AD HOC COMMITTEE OF SENIOR
UNSECURED NOTEHOLDERS'
DESIGNATION OF SPEAKING
ATTORNEYS AT CONFIRMATION
HEARING**

24 Affects PG&E Corporation

25 [No hearing requested]

26 Affects Pacific Gas and Electric Company

27 Affects both Debtors

28 *All papers shall be filed in the Lead Case, No.
19-30088 (DM).

1 In accordance with the Order Establishing Confirmation Protocol [Docket No. 7182], the Ad Hoc
2 Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company submits this notice
3 designating the following attorneys who may speak at the confirmation hearing:

- 4 1. Michael S. Stamer <mstamer@akingump.com>
5 2. David H. Botter <dbotter@akingump.com>
6 3. Abid Qureshi <aqureshi@akingump.com>

7

8 Dated: May 22, 2020

AKIN GUMP STRAUSS HAUER & FELD LLP

9 By: /s/ Ashley Vinson Crawford
10 Ashley Vinson Crawford (SBN 257246)
11 David H. Botter (*pro hac vice*)
12 Michael S. Stamer (*pro hac vice*)
13 Ira S. Dizengoff (*pro hac vice*)
14 Abid Qureshi (*pro hac vice*)

15

16

17

18

19

20

21

22

23

24

25

26

27

28

13 *Counsel to the Ad Hoc Committee of Senior Unsecured
Noteholders of Pacific Gas and Electric Company*